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Locating Capitalism in Time and Space Global Restructurings, Politics, and Identity

Stanford University Press **The last several decades have witnessed major restructurings--economic, political, and cultural--in the international arena. The depth and scope of these changes have prompted anthropologists to rethink many of their most basic assumptions, to problematize issues that have long gone unexamined, and to grapple with new and unique problems. Doing so has left the discipline profoundly unsettled. Existing standards of scholarship and research methodologies have come under attack, key conceptual categories have been called into question, and truths once considered secure have been subjected to severe scrutiny and even ridicule. Seizing upon the opportunity afforded by the contemporary conjuncture of disciplinary crisis and redefinition, this book raises questions about two interrelated aspects of historical process and academic production. The volume contributes to ongoing debates about the degree to which the developments of recent decades represent the advent of a new historical era, a rupture with the past that requires new conceptualizations and logics in order to be understood. In confronting this question, the contributors to this volume have assembled a range of materials that place the present period of reconstruction in the context of a broader history and geography of other, related restructurings. Locating Capitalism in Time and Space also raises questions about the degree to which the scholarship of recent decades represents a qualitative break with that of the past. At issue here is whether one understands the history of academic production as a linear process of intellectual growth punctuated by major breakthroughs in understanding, or as a political process structured by the same kinds of inequalities and struggles that characterize the social worlds that are the object of anthropological analysis.**

Anthropologica

Blood and Fire

Toward a Global Anthropology of Labor

Berghahn Books Based on long-term fieldwork, six vivid ethnographies from Colombia, India, Poland, Spain and the southern and northern U.S. address the dwindling importance of labor throughout the world. The contributors to this volume highlight the growing disconnect between labor struggles and the advancement of the greater common good, a phenomenon that has grown since the 1980s. The collection illustrates the defeat and unmaking of particular working classes, and it develops a comparative perspective on the uneven consequences of and reactions to this worldwide project. *Blood and Fire* charts a course within global anthropology to address the widespread precariousness and the prevalence of insecure and informal labor in the twenty-first century.

Industrial Labor on the Margins of Capitalism

Precarity, Class, and the Neoliberal Subject

Berghahn Books Bringing together ethnographic case studies of industrial labor from different parts of the world, *Industrial Labor on the Margins of Capitalism* explores the increasing casualization of workforces and the weakening power of organized labor. This division owes much to state policies and is reflected in local understandings of class. By exploring this relationship, these essays question the claim that neoliberal ideology has become the new 'commonsense' of our times and suggest various propositions about the conditions that create employment regimes based on flexible labor.

Wounded Cities

Destruction and Reconstruction in a Globalized World

Routledge Although the seemingly apocalyptic scale of the World Trade Center disaster continues to haunt people across the globe, it is only the most recent example of a city tragically wounded. Cities are, in fact, perpetually caught up in cycles of degeneration and renewal. As with the WTC, from time to time these cycles are severely ruptured by a sudden, unpredictable event. In the wake of recent terrorist activities, this timely book explores how urban populations are affected by wounds inflicted through violence, civil wars, overbuilding, drug trafficking, and the collapse of infrastructures, as well as natural disasters such as earthquakes. Mexico City, New York, Beirut, Belfast, Bangkok and Baghdad are just a few examples of cities riddled with problems that undermine, on a daily basis, the quality of urban life. What does it mean for urban dwellers when the infrastructure of a city collapses transport, communication grids, heat, light, roads, water, and sanitation? What are the effects of foreign investment and huge construction projects on urban populations and how does this change the look and character of a city? How does drug trafficking intersect with class, race, and gender, and what impact does it have on vulnerable urban communities? How do political corruption and mafia networks distort the built environment? Drawing on in-depth case studies from across the globe, this book answers these intriguing questions through its rigorous consideration of changing global and national contexts, social movements, and corrosive urban events. Adopting a grass roots up approach, it places emphasis on peoples experiences of uneven development and inequality, their engagement with memory in the face of continual change, and the relevance of political activism to bettering their lives. It is especially attentive to the historical interaction of particular cities with wider political and economic forces, as these interactions have shaped local governance over time.

Norman Street

Poverty and Politics in an Urban Neighborhood, Updated Edition

Oxford University Press Based on a three-year study conducted in Brooklyn's Greenpoint/Williamsburg section, *Norman Street* is an in-depth, detailed description of life in a multi-ethnic working class neighborhood during New York City's fiscal crisis of 1975-1978. Now updated with a new introduction to address the changes and events of the thirty years since the book's original publication, its lessons still resonate in the impact of political and economic changes on everyday lives.

The Political Economy of Human Rights Enforcement

Moral and Intellectual Leadership in the Context of Global Hegemony

Springer This book examines humanitarian interventions in the post-Cold War era in the context of the development of global capitalism. It argues that it is often our duty to use force to uphold human rights, but that attempts to promote and protect these rights can unintentionally contribute to the perpetuation of poverty and poverty-related problems.

Neoliberal Reform in Machu Picchu

Protecting a Community, Heritage Site, and Tourism Destination in Peru

Lexington Books Pellegrino A. Luciano analyzes how people in Machu Picchu, Peru mobilized against neoliberal reforms. Luciano describes how they resisted and accommodated large capital investments and conservation efforts to protect their local tourism economy.

Informal Economies in Post-Socialist Spaces

Practices, Institutions and Networks

Springer Informed by in-depth case studies focusing on a wide spectrum of micro and macro post-socialist realities, this book demonstrates the multi-faceted nature of informality and suggests that it is a widely diffused phenomenon, used at all levels of a society and by both winners and losers of post-socialist transition.

Cities

Unauthorized Resistances and Uncertain Sovereignty in the Urban World

Routledge In *Cities*, Raymond Joshua Scannell examines how dramatic changes in the global economy and technology during the latter half of the twentieth century have radically restructured the city as a lived environment. Beginning with the impacts of globalisation on national and regional economies across the planet, Scannell investigates the rapidly changing and amorphous urban environments in which most people live. *Cities* traces how the actions of urban dwellers carving out lives for themselves are radically transforming paradigms of urban management and are overturning traditional assumptions about what constitutes urban rule and revolt. This exciting book insists on a new vocabulary for human settlements, one that looks centrally at the sort of behaviour that is often relegated figuratively and literally to the urban margins.

A Companion to U.S. Foreign Relations Colonial Era to the Present

John Wiley & Sons Covers the entire range of the history of U.S. foreign relations from the colonial period to the beginning of the 21st century. **A Companion to U.S. Foreign Relations** is an authoritative guide to past and present scholarship on the history of American diplomacy and foreign relations from its seventeenth century origins to the modern day. This two-volume reference work presents a collection of historiographical essays by prominent scholars. The essays explore three centuries of America's global interactions and the ways U.S. foreign policies have been analyzed and interpreted over time. Scholars offer fresh perspectives on the history of U.S. foreign relations; analyze the causes, influences, and consequences of major foreign policy decisions; and address contemporary debates surrounding the practice of American power. The Companion covers a wide variety of methodologies, integrating political, military, economic, social and cultural history to explore the ideas and events that shaped U.S. diplomacy and foreign relations and continue to influence national identity. The essays discuss topics such as the links between U.S. foreign relations and the study of ideology, race, gender, and religion; Native American history, expansion, and imperialism; industrialization and modernization; domestic and international politics; and the United States' role in decolonization, globalization, and the Cold War. A comprehensive approach to understanding the history, influences, and drivers of U.S. foreign relation, this indispensable resource: Examines significant foreign policy events and their subsequent interpretations Places key figures and policies in their historical, national, and international contexts Provides background on recent and current debates in U.S. foreign policy Explores the historiography and primary sources for each topic Covers the development of diverse themes and methodologies in histories of U.S. foreign policy Offering scholars, teachers, and students unmatched chronological breadth and analytical depth, **A Companion to U.S. Foreign Relations: Colonial Era to the Present** is an important contribution to scholarship on the history of America's interactions with the world.

Locating the Global

Spaces, Networks and Interactions from the Seventeenth to the Twentieth Century

Walter de Gruyter GmbH & Co KG This volume adds to the plurality of global histories by locating the global through its articulation and manifestation within particular localities. It accomplishes this by bringing together interlinked case-studies that analyse various temporal and spatial dimensions of the global in the local and the interactions between the local and the global. The case-studies apply a spatial approach to analyse how global questions of space, movement, networks, borders, and territory are worked out at a local level. The material draws on the Nordic countries, Europe, the Atlantic world, Africa, and Australia and ranges from the seventeenth to the twentieth century. It is further divided into sections that address topics such as the translocality of humans and goods, local articulations of identities and globalities, parliamentarism and anti-colonialism, the organization of knowledge and the construction of spaces of representation and memory.

The Paradox of Relevance

Ethnography and Citizenship in the United States

University of Pennsylvania Press Selected by Choice magazine as an Outstanding Academic Title for 2011 Between 1990 and 1996, the U.S. Congress passed market-based reforms in the areas of civil rights, welfare, and immigration in a series of major legislative initiatives. These were announced as curbs on excessive rights and as correctives to a culture of dependency among the urban poor—stock images of racial and cultural minorities that circulated well beyond Congress. But those images did not circulate unchallenged, even after congressional opposition failed. In *The Paradox of Relevance*, Carol J. Greenhouse provides a political and literary history of the anthropology of U.S. cities in the 1990s, where—below the radar—New Deal liberalism, with its iconic bond between society and security, continued to thrive. *The Paradox of Relevance* opens in the midst of anthropology's

so-called postmodern crisis and the appeal to relevance as a basis for reconciliation and renewal. The search for relevance leads outward to the major federal legislation of the 1990s and the galvanic political tensions between rights- and market-based reforms. Anthropologists' efforts to inform those debates through "relevant" ethnography were highly patterned, revealing the imprint of political tensions in shaping their works' central questions and themes, as well as their organization, narrative techniques, and descriptive practices. In that sense, federal discourse dominates the works' demonstrations of ethnography's relevance; however, the authors simultaneously resist that dominance through innovations in their own literariness—in particular, drawing on diasporic fiction and sociolegal studies where these articulate more agentive meanings of identity and difference. The paradox of relevance emerges with the realization that in the context of the times, affirming the relevance of ethnography as value-neutral science required the textual practices of advocacy and art.

Building the Borderlands

A Transnational History of Irrigated Cotton along the Mexico-Texas Border

Texas A&M University Press Cotton, crucial to the economy of the American South, has also played a vital role in the making of the Mexican north. The Lower Río Bravo (Rio Grande) Valley irrigation zone on the border with Texas in northern Tamaulipas, Mexico, was the centerpiece of the Cárdenas government's effort to make cotton the basis of the national economy. This irrigation district, built and settled by Mexican Americans repatriated from Texas, was a central feature of Mexico's effort to control and use the waters of the international river for irrigated agriculture. Drawing on previously unexplored archival sources, Casey Walsh discusses the relations among various groups comprising the "social field" of cotton production in the borderlands. By describing the complex relationships among these groups, Walsh contributes to a clearer understanding of capitalism and the state, of transnational economic forces, of agricultural and water issues in the U.S.-Mexican borderlands, and of the environmental impacts of economic development. *Building the Borderlands* crosses a number of disciplinary, thematic, and regional frontiers, integrating perspectives and literature from the United States and Mexico, from anthropology and history, and from political, economic, and cultural studies. Walsh's important transnational study will enjoy a wide audience among scholars of Latin American and Western U.S. history, the borderlands, and environmental and agricultural history, as well as anthropologists and others interested in the environment and water rights.

Native Peoples, Politics, and Society in Contemporary Paraguay

Multidisciplinary Perspectives

University of New Mexico Press This unique collection of multidisciplinary essays explores recent developments in Paraguay over the course of the last thirty years since General Alfredo Stroessner fell from power in 1989. Stroessner's strong authoritarian legacy continues to exert an impact on Paraguay's political culture today, where the conservative Colorado Party continues to dominate much of the political landscape in spite of the country having transitioned into a modern democracy. The essays in *Native Peoples, Politics, and Society in Contemporary Paraguay* provide new understandings of how Paraguay has become more integrated into the regional economy and societies of Latin America and changed in unexpected ways. The scholarship examines how the political change impacted Paraguayans, especially its indigenous population, and how the country adapted as it emerged from authoritarian traditions. Each contribution is exemplary in the scope and depth of its understanding of Paraguay, especially its indigenous peoples, politics, women's rights, economy, and natural environment.

Fair Trade and Social Justice

Global Ethnographies

NYU Press In 1983 Harvard law professor Duncan Kennedy self-published a biting critique of the law school system called *Legal Education and the Reproduction of Hierarchy*. This controversial booklet was reviewed in several major law journals—unprecedented for a self-published work—and influenced a generation of law students and teachers. In this well-known critique, Duncan Kennedy argues that legal education reinforces class, race, and gender inequality in our society. However, Kennedy proposes a radical egalitarian alternative vision of what legal education should become, and a strategy, starting from the anarchist idea of workplace organizing, for struggle in that direction. *Legal Education and the Reproduction of Hierarchy* is comprehensive, covering everything about law school from the first day to moot court to job placement to life after law school. Kennedy's book remains one of the most cited works on American legal education. The visually striking original text is reprinted here, making it available to a new generation. The text is buttressed by commentaries by five prominent legal scholars who consider its meaning for today, as well as by an introduction and afterword by the author that describes the context in which Kennedy wrote the book, including a brief history of critical legal studies.

Housing Wealth and Welfare

Edward Elgar Publishing Both growth and unevenness in the distribution of housing wealth have become characteristic of advanced societies in recent decades. *Housing Wealth and Welfare* examines, in various contexts, how housing property ownership has become central both to household wellbeing and to the reshaping of social, economic and political relations.

Land of Necessity

Consumer Culture in the United States–Mexico Borderlands

Duke University Press Published in cooperation with the William P. Clements Center for Southwest Studies, Southern Methodist University. In *Land of Necessity*, historians and anthropologists unravel the interplay of the national and transnational and of scarcity and abundance in the region split by the 1,969-mile boundary line dividing Mexico and the United States. This richly illustrated volume, with more than 100 images including maps, photographs, and advertisements, explores the convergence of broad demographic, economic, political, cultural, and transnational developments resulting in various forms of consumer culture in the borderlands. Though its importance is uncontested, the role of necessity in consumer culture has rarely been explored. Indeed, it has been argued that where necessity reigns, consumer culture is anemic. This volume demonstrates otherwise. In doing so, it sheds new light on the history of the U.S.-Mexico borderlands, while also opening up similar terrain for scholarly inquiry into consumer culture. The volume opens with two chapters that detail the historical trajectories of consumer culture and the borderlands. In the subsequent chapters, contributors take up subjects including smuggling, tourist districts and resorts, purchasing power, and living standards. Others address home décor, housing, urban development, and commercial real estate, while still others consider the circulation of cinematic images, contraband, used cars, and clothing. Several contributors discuss the movement of people across borders, within cities, and in retail spaces. In the two afterwords, scholars reflect on the U.S.-Mexico borderlands as a particular site of trade in labor, land, leisure, and commodities, while also musing about consumer culture as a place of complex political and economic negotiations. Through its focus on the borderlands, this volume provides valuable insight into the historical and contemporary aspects of the big “isms” shaping modern life: capitalism, nationalism, transnationalism, globalism, and, without a doubt, consumerism. Contributors. Josef Barton, Peter S. Cahn, Howard Campbell, Lawrence Culver, Amy S. Greenberg, Josiah McC. Heyman, Sarah Hill, Alexis McCrossen, Robert Perez, Laura Isabel Serna, Rachel St. John, Mauricio Tenorio-Trillo, Evan R. Ward

The Art of Being Governed Everyday Politics in Late Imperial China

Princeton University Press **One of Choice Reviews' Outstanding Academic Titles of 2018--an innovative look at how families in Ming dynasty China negotiated military and political obligations to the state.**

The Professional Guinea Pig

Big Pharma and the Risky World of Human Subjects

Duke University Press **The Professional Guinea Pig documents the emergence of the professional research subject in Phase I clinical trials testing the safety of drugs in development. Until the mid-1970s Phase I trials were conducted on prisoners. After that practice was outlawed, the pharmaceutical industry needed a replacement population and began to aggressively recruit healthy, paid subjects, some of whom came to depend on the income, earning their living by continuously taking part in these trials. Drawing on ethnographic research among self-identified "professional guinea pigs" in Philadelphia, Roberto Abadie examines their experiences and views on the conduct of the trials and the risks they assume by participating. Some of the research subjects he met had taken part in more than eighty Phase I trials. While the professional guinea pigs tended to believe that most clinical trials pose only a moderate health risk, Abadie contends that the hazards presented by continuous participation, such as exposure to potentially dangerous drug interactions, are discounted or ignored by research subjects in need of money. The risks to professional guinea pigs are also disregarded by the pharmaceutical industry, which has become dependent on the routine participation of experienced research subjects. Arguing that financial incentives compromise the ethical imperative for informed consent to be freely given by clinical-trials subjects, Abadie confirms the need to reform policies regulating the participation of paid subjects in Phase I clinical trials.**

Border Crossings

Transnational Americanist Anthropology

U of Nebraska Press **This is a collection of essays on the evolving focus and perspective of anthropologists and anthropology of North and South America. It looks at how modern scholars are rethinking both how and why they study culture as they gain a new appreciation for the impact they have on the people they study.**

Unarchived Histories

The "mad" and the "trifling" in the colonial and postcolonial world

Routledge **For some time now, scholars have recognized the archive less as a neutral repository of documents of the past, and rather more as a politically interested representation of it, and recognized that the very act of archiving is accompanied by a process of un-archiving. Michel Foucault pointed to "madness" as describing one limit of reason, history and the archive. This book draws attention to another boundary, marked not by exile, but by the ordinary and everyday, yet trivialized or "trifling." It is the status of being exiled within - by prejudices, procedures, activities and interactions so fundamental as to not even be noticed - that marks the unarchived histories investigated in this volume. Bringing together contributions covering South Asia, North and South America, and North Africa, this innovative analysis presents novel interpretations of unfamiliar sources and insightful reconsiderations of well-known materials that lie at the centre of many current debates on history and the archive.**

Kinship, Contract, Community, and State

Anthropological Perspectives on China

[Stanford University Press](#) **This is an anthropological exploration of the roots of China's modernity in the country's own tradition, as seen especially in economic and kinship patterns.**

The Second Generation of African American Pioneers in Anthropology

[University of Illinois Press](#) **After the pioneers, the second generation of African American anthropologists trained in the late 1950s and 1960s. Expected to study their own or similar cultures, these scholars often focused on the African diaspora but in some cases they also ranged further afield both geographically and intellectually. Yet their work remains largely unknown to colleagues and students. This volume collects intellectual biographies of fifteen accomplished African American anthropologists of the era. The authors explore the scholars' diverse backgrounds and interests and look at their groundbreaking methodologies, ethnographies, and theories. They also place their subjects within their tumultuous times, when antiracism and anticolonialism transformed the field and the emergence of ideas around racial vindication brought forth new worldviews. Scholars profiled: George Clement Bond, Johnnetta B. Cole, James Lowell Gibbs Jr., Vera Mae Green, John Langston Gwaltney, Ira E. Harrison, Delmos Jones, Diane K. Lewis, Claudia Mitchell-Kernan, Oliver Osborne, Anselme Remy, William Alfred Shack, Audrey Smedley, Niara Sudarkasa, and Charles Preston Warren II**

On the Margins of Religion

[Berghahn Books](#) **Focusing on places, objects, bodies, narratives and ritual spaces where religion may be found or inscribed, the authors reveal the role of religion in contesting rights to places, to knowledge and to property, as well as access to resources. Through analyses of specific historical processes in terms of responses to socio-economic and political change, the chapters consider implicitly or explicitly the problematic relation between science (including social sciences and anthropology in particular) and religion, and how this connects to the new religious globalisation of the twenty-first century. Their ethnographies highlight the embodiment of religion and its location in landscapes, built spaces and religious sites which may be contested, physically or ideologically, or encased in memory and often in silence. Taken together, they show the importance of religion as a resource to the believers: a source of solace, spiritual comfort and self-willed submission.**

The Merchants of Zigong

Industrial Entrepreneurship in Early Modern China

[Columbia University Press](#) **From its dramatic expansion in the early nineteenth century to its decline in the late 1930s, salt production in Zigong was one of the largest and only indigenous large-scale industries in China. Madeleine Zelin's history details the novel ways in which Zigong merchants mobilized capital through financial-industrial networks and spurred growth by developing new technologies, capturing markets, and building integrated business organizations. She provides new insight into the forces and institutions that shaped Chinese economic and social development (independent of Western or Japanese influence) and challenges long-held beliefs that social structure, state extraction, the absence of modern banking, and cultural bias against business precluded industrial development in China.**

Beyond Human

Vital Materialisms in the Andean Avant-Gardes

[Rutgers University Press](#) **In the Andes, indigenous knowledge systems based on the relationships between different beings, both earthly and heavenly, animal and plant, have been central to the organization of knowledge since precolonial times. The legacies of colonialism and the continuance of indigenous cultures make the Andes a unique place from which to think about art and social change as ongoing, and as encompassing more than an exclusively human perspective. Beyond Human revises established readings of the avant-gardes in Peru and Bolivia as humanizing and historical. By presenting fresh readings of canonical authors like César Vallejo, José María Arguedas, and Magda Portal, and through analysis of newer artist-activists like Julieta Paredes, Mujeres Creando Comunidad, and Alejandra Dorado, Daly argues instead that avant-gardes complicate questions of agency and contribute to theoretical discussions on vital materialisms: the idea that life happens between animate and inanimate beings—human and non-human—and is made sensible through art. Published by Bucknell University Press. Distributed worldwide by Rutgers University Press.**

A Revolution for Our Rights

Indigenous Struggles for Land and Justice in Bolivia, 1880–1952

[Duke University Press](#) **A Revolution for Our Rights is a critical reassessment of the causes and significance of the Bolivian Revolution of 1952. Historians have tended to view the revolution as the result of class-based movements that accompanied the rise of peasant leagues, mineworker unions, and reformist political projects in the 1930s. Laura Gotkowitz argues that the revolution had deeper roots in the indigenous struggles for land and justice that swept through Bolivia during the first half of the twentieth century. Challenging conventional wisdom, she demonstrates that rural indigenous activists fundamentally reshaped the military populist projects of the 1930s and 1940s. In so doing, she chronicles a hidden rural revolution—before the revolution of 1952—that fused appeals for equality with demands for a radical reconfiguration of political power, landholding, and rights. Gotkowitz combines an emphasis on national political debates and congresses with a sharply focused analysis of Indian communities and large estates in the department of Cochabamba. The fragmented nature of Cochabamba's Indian communities and the pioneering significance of its peasant unions make it a propitious vantage point for exploring contests over competing visions of the nation, justice, and rights. Scrutinizing state authorities' efforts to impose the law in what was considered a lawless countryside, Gotkowitz shows how, time and again, indigenous activists shrewdly exploited the ambiguous status of the state's pro-Indian laws to press their demands for land and justice. Bolivian indigenous and social movements have captured worldwide attention during the past several years. By describing indigenous mobilization in the decades preceding the revolution of 1952, A Revolution for Our Rights illuminates a crucial chapter in the long history behind present-day struggles in Bolivia and contributes to an understanding of indigenous politics in modern Latin America more broadly.**

Transforming Inner Mongolia

Commerce, Migration, and Colonization on the Qing Frontier

[Rowman & Littlefield](#) **This book analyzes the social, economic, and political impact of Han Chinese migration into the borderlands that became Inner Mongolia during the Qing period. Linking local history to global movements, Yi Wang traces Inner Mongolia's integration into what would become the nation-state of China and from there into a global capitalist economy.**

Dictablanda

Politics, Work, and Culture in Mexico, 1938–1968

Duke University Press In 1910 Mexicans rebelled against an imperfect dictatorship; after 1940 they ended up with what some called the perfect dictatorship. A single party ruled Mexico for over seventy years, holding elections and talking about revolution while overseeing one of the world's most inequitable economies. The contributors to this groundbreaking collection revise earlier interpretations, arguing that state power was not based exclusively on hegemony, corporatism, or violence. Force was real, but it was also exercised by the ruled. It went hand-in-hand with consent, produced by resource regulation, political pragmatism, local autonomies and a popular veto. The result was a dictablanda: a soft authoritarian regime. This deliberately heterodox volume brings together social historians, anthropologists, sociologists, and political scientists to offer a radical new understanding of the emergence and persistence of the modern Mexican state. It also proposes bold, multidisciplinary approaches to critical problems in contemporary politics. With its blend of contested elections, authoritarianism, and resistance, Mexico foreshadowed the hybrid regimes that have spread across much of the globe. Dictablanda suggests how they may endure. Contributors. Roberto Blancarte, Christopher R. Boyer, Guillermo de la Peña, María Teresa Fernández Aceves, Paul Gillingham, Rogelio Hernández Rodríguez, Alan Knight, Gladys McCormick, Tanalís Padilla, Wil G. Pansters, Andrew Paxman, Jaime Pensado, Pablo Piccato, Thomas Rath, Jeffrey W. Rubin, Benjamin T. Smith, Michael Snodgrass

Confucian Rituals and Chinese Villagers

Ritual Change and Social Transformation in a Southeastern Chinese Community, 1368-1949

BRILL In *Confucian Rituals and Chinese Villagers*, Yonghua Liu examines how Confucian rituals were introduced to the Chinese countryside and how this introduction brought about social and cultural transformations in late imperial and modern periods.

Worldwide Mobilizations

Class Struggles and Urban Commoning

Berghahn Books The past decades have seen significant urban insurrections worldwide, and this volume analyzes some of them from an anthropological perspective; it argues that transformations of urban class relationships must be approached in a way that is both globally informed and deeply embedded in local and popular histories, and contends that every case of urban mobilization should be understood against its precise context in the global capitalist transformation. The book examines cases of mobilization across the globe, and employs a Marxian class framework, open to the diverse and multi-scalar dynamics of urban politics, especially struggles for spatial justice.

World Anthropologies

Disciplinary Transformations within Systems of Power

Routledge Since its inception, anthropology's authority has been based on the assumption that it is a unified discipline emanating from the West. In an age of heightened globalization, anthropologists have failed to discuss consistently the current status of their practice and its mutations across the globe. *World Anthropologies* is the first book to provoke this conversation from various regions of the world in order to assess the diversity of relations between regional or national anthropologies and a contested, power-laden

Western discourse. Can a planetary anthropology cope with both the 'provincial cosmopolitanism' of alternative anthropologies and the 'metropolitan provincialism' of hegemonic schools? How might the resulting 'world anthropologies' challenge the current panorama in which certain allegedly national anthropological traditions have more paradigmatic weight - and hence more power - than others? Critically examining the international dissemination of anthropology within and across national power fields, contributors address these questions and provide the outline for a veritable world anthropologies project.

Global Unions?

Theory and Strategies of Organized Labour in the Global Political Economy

Routledge This edited collection examines the interaction between industrial relations and international relations in the global economy. The role of trade unions has changed significantly in the era of economic globalization and this book analyzes the key developments in union strategy on a local, national, regional and global level.

Industrial Location

Principles, Practice and Policy

Routledge Location is vital to the efficiency and profitability of industrial activity. Industrial Location presents a comprehensive introduction to and critical review of this field of growing academic and business interest. In business, the right choices have to be made to produce profit. Industrial location is a fixed investment, crucial to the strategy and capital investment of any organization. Location also impacts upon non-investors, directly affecting employment, the environment, and economic activity in the locale. Focusing chiefly on the United States, but drawing on an international range of cases, the authors explain the economic, social and political forces which have shaped contemporary patterns of industrialization and examines the changing nature of production and systems.

Necropolitics, Racialization, and Global Capitalism

Historicization of Biopolitics and Forensics of Politics, Art, and Life

Lexington Books This book articulates a contemporary, globalized world as one in which radical disparities in distribution of wealth are being reproduced as the basis for depoliticized social, institutional, and ideological discourses. At its center is a reorientation of global capitalism from the management of life towards making a surplus value from death. This change is presented as a reorientation of biopolitics (bio meaning life) to necropolitics (necro meaning death). Therefore in the book we work with processes of change, of a historicization of biopolitics and its turn into necropolitics that leads to a theoretical trajectory from M. Foucault to A. Mbembe and beyond. This book interprets the sustained perception of existence of dichotomy between these provisional extremes as a trademark of apolitical and/or post-political logics on which contemporary institutional, political, and social discourses tend to be structured upon. More, contrary to the majority of approaches that insists on a profound dichotomy between democracy and totalitarianism, between poverty and free market, and between democracy and capitalism, this book does not interpret these relations as dichotomous, but as mutually fulfilling. The book elaborates, in the context of articulation of these logics, contemporary, imperial racism (racialization) as an ideology of capitalism and states that the First World's monopoly on definition of modernity has its basis in contemporary reorganization of colonialism. In the book, the authors trace a forensic methodology of global capitalism with which life, art, culture, economy, and the political are becoming part of a detailed system of scrutiny presented and framed in relation to criminal or civil law. Criminalization of each and every segment of our life is working hand in hand with a depoliticization of social conflicts and pacification of the relation between those who rules and those who are ruled. The outcome is a differentiation of every single concept that must from now bear the adjectives of the necropolitical or forensic; therefore we can talk about forensic images, art, projects, and necropolitical life, democracy, citizenship. This will change radically the perspectives of an emancipative project of politics (if it is any possible to be named as such) for the future.

Capitalism and Democracy in Central and Eastern Europe

Assessing the Legacy of Communist Rule

Cambridge University Press **This book addresses the problem of assessing institutional change in the wake of communism's collapse in Europe.**

Feminist Locations

Global and Local, Theory and Practice

Rutgers University Press **The contributors to this volume look to the future of feminist theory and practice, specifically in terms of their complex relationship with the global and local configurations of postmodernity. It focuses on political issues and on questions of the body.**

A Companion to the Anthropology of Politics

John Wiley & Sons **This Companion offers an unprecedented overview of anthropology's unique contribution to the study of politics. Explores the key concepts and issues of our time - from AIDS, globalization, displacement, and militarization, to identity politics and beyond Each chapter reflects on concepts and issues that have shaped the anthropology of politics and concludes with thoughts on and challenges for the way ahead Anthropology's distinctive genre, ethnography, lies at the heart of this volume**

Needs of the Heart

A Social and Cultural History of Brazil's Clergy and Seminaries

Tracing five centuries of conflict and change in the life of the clergy in Brazil, this book examines how priests took part in the colonization of Brazil, educated the elite and poor in the faith, and reinforced the institution of slavery, all the while living in relative freedom from church authority.